

**From:** [Pappachen, Andrew](#)  
**To:** [Kraft, Nicole](#)  
**Cc:** [Vinciguerra, Amy](#); [Rich.Paull@dep.nj.us](mailto:Rich.Paull@dep.nj.us); [Adebowale, Andrea](#); [George, John](#)  
**Subject:** Revised Second Quarterly Report - April 15, 2015 - Administrative Order - Dock. No. SDWA - 02-2015-8003  
**Date:** Thursday, April 16, 2015 8:30:38 AM  
**Attachments:** [Signed USEPA Administrative Order.pdf](#)

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Nicole:

Forwarded, please sign the revised and signed second quarterly report due on April 15, 2015. We shall continue to use this spreadsheet every quarter in submitting the quarterly status report. Hope this is acceptable to you.

*Andrew Pappachen*

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